

CONTROLE FINAL-ANGLAIS-S6

Période du : 10/06/2024 [24] au : 16/06/2024 [24] pour : N-CLE-Anglais-S6

| | 8H | 9H | 10H | 11H | 12H | 13H | 14H | 15H | 16H | 17H | 18H |
|----------------|----|--|-----|--|-----|-----|---|-----|-----|-----|-----|
| Lundi 10-06 | | | | | | | | | | | |
| S6 | | | | DS_S6_BEST PRACTICES FOR SPECIAL AGE. NEJJAR I. N_SALLE 12 | | | DS_S6_COMPETENCIES AND STANDARDS IN AZHAR A. N_SALLES 4 | | | | |
| Mardi 11-06 | | | | | | | | | | | |
| S6 | | | | | | | | | | | |
| Mercredi 12-06 | | | | | | | | | | | |
| S6 | | DS_S6_LEARNING TECHNOLOGIES FOR THE EFL CLASSROOM_S6(N- SALIH H. N_BIBLIOTHEQUE TESC | | | | | | | | | |
| Jeudi 13-06 | | | | | | | | | | | |
| S6 | | DS_S6_RESEARCH AND PORTFOLIO WRITING AZHAR A. N_BIBLIOTHEQUE TESC | | | | | DS_S6_PRACTICUM -S6 SALIH H. N_BIBLIOTHEQUE TESC | | | | |
| Vendredi 14-06 | | | | | | | | | | | |
| S6 | | | | | | | | | | | |
| Samedi 15-06 | | | | | | | | | | | |
| S6 | | | | | | | | | | | |

SESSION PRINTEMPS 2024